

'Bible Belt' Tradition Fading, Survey Reveals



W. A. Harrell

Church Building Conference Set

The annual Mississippi Baptist Church Building Conference will be held at Gulfshore Baptist Assembly April 23-24, it has been announced by Bryant M. Cummings, Sunday school secretary and church building consultant.

Those to attend, from every section of the state, will be pastors, superintendents of missions, church staff members, church building, planning and survey committees, architects, engineers, contractors and others interested in better church buildings.

Out-of-state program personalities to attend will be W. A. Harrell, secretary; Ellis B. Evans, consultant; and Hardie C. Bass, chief architect, of the Church Architecture Department of the Baptist Sunday School Board, Nashville, Tenn.

The program will include messages, films, panel discussions and conferences on every phase of church building and architecture.

Subjects Listed

Subjects to be discussed include "The first step, a time for decisions," "building for worship," "the building program and the architect," and "a safe financial program."

Dr. Chester L. Quarles, executive secretary, will speak on "The Future Church Building" (Continued on page 2)

CHARLOTTE, N. C. (RNS)—The traditional picture of the "Bible Belt" where Christians interpreted the Bible literally and preachers exercised public influence is fast disappearing from the American scene, according to a survey made in the area by the Charlotte Observer.

After interviewing more than 100 ministers, businessmen, housewives and other residents, the daily said it found that "we live not so much in the 'Bible Belt' as on the fringe of an area that used to be the 'Bible Belt.'"

If Christians still live in the belt, the paper concluded, they do so "in part by habit and tradition and in part by public appearance."

Christians "no longer are nearly unanimous in their views on religious matters," the Observer continued, "and the literal acceptance of the Bible as the final guide to action is perhaps the single point on which the most people disagree."

"While the 'Bible Belt' itself is reversed as a source of all religious guidances for almost all those interviewed," the daily said, "just what the Bible means is far more likely

to be a matter of personal interpretation than a matter of denominational doctrine. This is just about as true for one denomination as it is for another.

Concerning the public influence of ministers, the Observer said preachers "are no longer accepted as final au-

thorities by a majority of their members."

"While many church members are devout in their faith, regular in their attendance and giving and religiously sincere in their daily conduct," it said, "they are far more likely to make decisions for themselves than to rely firm-

ly on what the minister says."

"This is markedly true in the larger, more liberal churches in larger cities, but it is becoming truer each day in the smaller churches in rural areas where fundamentalism was once thought to be the only salvation."

Other "Bible Belt" customs

which have disappeared or are on their way out and which are missed by church members include, the Observer said, the singing of old familiar hymns in church, Sunday dinners with the preacher as guest, church suppers with their home cooking, and the bringing of gifts, usually food,

to church.

The paper also noted such other changes as more commercial activities and sports on Sunday, makeup and shorts for women, smoking, drinking, and dancing—all frowned upon in the belt a generation ago.

Tithing—giving ten per cent (Continued on page 2)

Bookstore Pact Is Okayed

MEMPHIS (BP)—An agreement making Baptist book stores exclusive distributors of Brotherhood and Royal Ambassador materials has been approved by representatives of the Brotherhood Commission and the Baptist Sunday School Board.

The only exceptions are periodicals which the Brotherhood Commission will continue to supply and tract materials available from State Brotherhood Departments.

Brotherhood Commission periodicals include the Brotherhood Journal, Brotherhood Handbook, Ambassador Leader, and Ambassador Life.

The contract replaces an earlier trial agreement which tested for more than two years.

George W. Schroeder, executive secretary of the Brotherhood Commission said he was highly pleased with the merchandising arrangement. He called it another effort to provide the best possible service to Southern Baptist churches.

James L. Sullivan, executive secretary-treasurer of the Sunday School Board, was equally responsive. He said, "The Sunday School Board has been assigned responsibility by the convention to assist other denominational agencies, especially in certain areas of publishing and distribution. We are delighted that we can work so closely with our friends of the Brotherhood Commission in this project as we have worked with other agencies in the past."

At the first meeting there were 60 present. Among those attending was Dr. Ira Eavenson of Marks, a former missionary to China and now retired minister, who was instrumental in beginning the Chinese work in Cleveland.

Besides the Chinese mission work at Oakhurst Church, there are three other such areas. One is the Chinese Baptist Church in Cleveland. Mr. Chan, a native of Hong Kong, is pastor. Another is at First Church, Greenville under direction of Rev. L. R. Alford, mission pastor. The third is at First Church, Vicksburg, under direction of Mr. Chan.

The State Convention Board through its Cooperative Missions Department and Home Mission Board, Atlanta, cooperate with the local churches in each mission program.

Student Missionaries Named

Seven Mississippi Baptist college students will serve as student summer missionaries for the 1963 season according to Rev. Ralph B. Winders, Director of Student Work.

These students will serve with regularly appointed permanent personnel of the Home and Foreign mission boards of the Southern Baptist Convention. For most of them it will be a period of 10 weeks, from

June 10 to Aug. 16. Those selected and the area of service follows:

S. R. Evans, Jr., of Greenwood, University Medical School, Jackson, to Baptist Hospital, Ajloun, Jordan. He is an alumnus of Mississippi State University.

Huel Moseley, of Laurel, Mississippi State University, to Hong Kong (Macao). He is an alumnus of Jones Junior Col-

lege, to Philippine Islands. He is a Bible-philosophy major.

Sarah Kimbrough, of Morgan City, University of Mississippi, to Indiana Convention. She attended MSCW her freshman year and is now a music education major.

Emma Ruth Holland, of Clinton, South Carolina, Blue Mountain College, to Arizona Convention. She is an alumna of (Continued on page 2)

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The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST

PUBLISHED WEEKLY SINCE 1877

JACKSON, MISSISSIPPI, THURSDAY, MARCH 28, 1963

EDITION

VOLUME LXXXV, NUMBER 13



NEARLY 200 WERE PRESENT for the annual State GA Queen's Court held at Camp Garayea March 14-16. The three girls attaining the highest rank of Queen-Regent-in-Service were, from left: Nancy Snowden, Meridian; Carolyn Garrett, Gulfport, and Penny Brown, Jackson. (Additional pictures on page 3)

Church-State Policy

Said Not Absolute

WACO, Tex. (BP)—Separation of church and state should not be regarded as an absolute principle, but rather as a great tradition with many values, said William Lee Miller, lecturer for Baylor University's J. M. Dawson lectures in church and state here.

Miller, professor of social ethics at Yale University Divinity School, warned against pursuing church-state separation to the point of hostility to a particular religious group, to religion in general or to the disadvantage of religion.

The week-long lecturer in the Baylor study of church-state separation predicted that the U. S. Supreme Court will eventually rule against the reading of the Lord's Prayer and the Bible in public schools.

The arguments for both sides have been presented and the decision on the Lord's Prayer and Bible reading is now pending in the high court.

Miller said he was opposed to a separationist view which would remove state-supported chaplains from the army, prisons and other institutions, wiping out the established references to God on coins and in opening prayers.

"The significant point," he said, "is not that the believing community should never mention God in public, but rather no man should be compelled to profess a belief he does not share."

Caught in Conflict

He added that the separation view should not be extended to the point of prohibiting teaching "about" religion in public schools.

During the series of lectures, Miller said that Americans are caught in conflict between two claims—separation of church and state and the religious foundation of America.

He said American tradition did not call for a religious

state or society, but rather a religious people.

Many religious groups have enclosed themselves into "narrow religious compartments," said Miller.

A luncheon held during the week paid special tribute to Dr. J. M. Dawson, for (Continued on page 2)

Trustees Uphold Policy

WACO, Tex. (BP)—Trustees of Baylor University here reaffirmed the Baptist school's long-standing policy on campus drama productions and commended Baylor President Alexander McCall for his handling of problems growing out of closing a controversial play.

McCall had cancelled performances last December of Eugene O'Neill's prize-winning play, "A Long Day's Journey Into Night" because of the production's objectionable profanity, which is not suitable for a church-related college to present, he said.

Drama Department Chairman Paul Baker and 12 members of his staff resigned in protest to McCall's decision to close the play. Baker and five of his staff members were named to the faculty of Trinity University (Presbyterian) in San Antonio, Tex.

The Baylor trustees meeting here lauded McCall for his firm stand, and reaffirmed a policy set up in 1933 which (Continued on page 2)

MERCER URGED TO DELAY INTEGRATION

ATLANTA, Ga. (BP)—A special committee from the Georgia Baptist Convention's Executive Committee has suggested to Mercer University trustees that they delay integration of the Baptist institution.

The recommendation was revealed in a report of the committee to the Executive Committee. Action is not binding upon the trustees nor did the Executive Committee express itself.

James W. Merritt, a former executive secretary and a former president of the Georgia Convention, reported in April 18.



STUDENT MISSIONARIES NAMED

July 10 to Aug. 16. Those selected and the area of service follows:

S. R. Evans, Jr., of Greenwood, University Medical School, Jackson, to Baptist Hospital, Ajloun, Jordan. He is an alumnus of Mississippi State University.

Huel Moseley, of Laurel, Mississippi State University, to Hong Kong (Macao). He is an alumnus of Jones Junior Col-

lege, to Philippine Islands. He is a Bible-philosophy major.

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SARAH KIMBROUGH to Indiana Convention

Suggested Order of Business SOUTHERN BAPTIST CONVENTION

Kansas City, Missouri
May 7-10, 1963

Herschel H. Hobbs, Oklahoma, president
Grady C. Cohen, California, first vice-president
Ewing S. James, Texas, second vice-president
James White Merritt, Georgia, senior secretary
Joe Wright Burton, Tennessee, secretary
Porter W. Routh, Tennessee, treasurer
Ira C. Prosser, Kentucky, music director
Wilmer C. Fields, Tennessee, press representative
J. Samuel Phillips, New Mexico, chairman, Committee on Order of Business

GENERAL THEME: "To Make Men Free"

TUESDAY EVENING "Freedom Through Worship"

- 6:45 Pre-session organ and piano music
- 7:00 Song Service
- 7:10 Scripture
- Prayer
- 7:15 Welcome—H. Guy Moore, Missouri
- 7:20 Response—John H. Haldeman, Florida
- 7:25 Report on Registration—Joe W. Burton, Tennessee
- 7:30 Committee on Order of Business—J. Samuel Phillips, New Mexico, Chairman
- 7:35 Announcement of Committee on Committees, Committee on Resolutions, and Tellers
- 7:40 WMU 75th Anniversary Historical Pageant
- 8:20 Congregational Song
- 8:25 Special Music
- 8:30 Annual Sermon — Carl E. Bates, North Carolina
- Benediction

WEDNESDAY MORNING "Freedom Through Cooperation"

- 8:45 Pre-session Music
- 9:00 Song Service
- 9:10 Scripture
- Prayer
- 9:15 Recognition of Fraternal Messengers
- 9:30 Special Music
- 9:35 President's Address—Herschel H. Hobbs, Oklahoma
- 10:20 Song
- 10:25 Executive Committee Report—Porter Routh, Tennessee
- 11:35 Election of Officers
- 12:05 Special Music
- 12:10 Miscellaneous Business
- 12:30 Benediction

WEDNESDAY EVENING "Freedom Through World Missions"

- 6:30 Pre-session Music
- 6:45 Song Service
- 6:55 Scripture
- Prayer
- 7:00 Election of Officers
- 7:10 Radio and Television Commission — Paul M. Stevens, Tex.
- 7:25 Brotherhood Commission—George W. Schroeder, Tenn.
- 8:00 Choir
- 8:00 Foreign Mission Board—Baker J. Caughen, Virginia
- Benediction

THURSDAY MORNING "Freedom Through Faith and Fellowship"

- 8:45 Pre-session Music
- 9:00 Song Service
- 9:15 Scripture
- Prayer
- 9:15 Annuity Board—R. Alton Reed, Texas
- 9:35 Stewardship Commission—Merrill D. Moore, Tennessee
- 10:05 Election of Officers
- 10:10 Special Committee on Baptist Faith and Message
- 11:10 Miscellaneous Business
- 11:30 Baptist World Alliance—Josef Nordenhaug, District of Columbia
- Benediction

THURSDAY AFTERNOON "Freedom Through Christian Living"

- 1:45 Pre-session Music
- 2:00 Song Service
- 2:10 Scripture
- Prayer
- 2:15 Memorial Service—Wallace Bassett, Texas
- 2:30 Election of Officers
- 2:40 Miscellaneous Business
- Congregational Song
- 3:00 Committee on Denominational Papers—Louie D. Newton, Georgia
- 3:10 Southern Baptist Foundation—J. W. Storer, Tennessee
- 3:25 Christian Life Commission—Foy Valentine, Tennessee
- 3:45 Special Music
- 3:50 Sermon on Christian Home — John R. Claypool, Louisville
- Benediction

THURSDAY EVENING "Freedom Through Bible Truth"

- 6:45 Pre-session Music
- 7:00 Song Service
- 7:10 Scripture
- Prayer
- 7:15 American Bible Society—Thomas T. Holloway, Texas
- 7:20 Baptist Jubilee Advance—C. C. Warren, North Carolina; Porter Routh, Tennessee
- 7:45 Sunday School Board—James L. Sullivan, Tennessee
- Benediction

FRIDAY MORNING "Freedom Through Soul Liberty"

- 8:45 Pre-session Music
- 9:00 Song Service
- 9:10 Scripture
- Prayer
- 9:15 Education Commission — Rabun L. Brantley, Tennessee
- 9:30 American Seminary Commission
- 9:40 Seminaries and Seminary Extension
- 10:30 Congregation Song
- 10:35 Miscellaneous Business
- 11:10 Historical Commission — Davis C. Woolley, Tennessee
- 11:25 Public Affairs Committee — C. Emanuel Carlson, District of Columbia
- 11:40 Congregation Song
- 11:45 Special Music
- 11:50 Address—Wayne Dehoney, Tennessee
- Benediction

FRIDAY AFTERNOON "Freedom Through Responsibility"

- 1:45 Pre-session Music
- 2:00 Song Service
- 2:10 Scripture
- Prayer
- 2:15 Committee on Boards—Howard W. K.
- 2:20 Committee on Time, Place, Preacher
- 2:20 Committee on Canadian Baptist Cooperation — Courts Bedford, Georgia
- 2:40 Committee on Denominational Calendar — Allen W. Graves, Kentucky
- 2:45 Committee on Resolutions
- 2:50 Miscellaneous Business
- 2:55 Committee on Committees
- 2:55 Congregational Song
- 2:55 Special Music
- 2:55 Address—J. L. Lewis Jr., Alabama
- Benediction



CHOIR MAKES TOUR—The chapel choir of Ridgecrest Church in Jackson, 50 strong, recently made a 5-day-tour of points in Mississippi, Alabama and Tennessee. The focal point was the Sunday School Board, Nashville, where they spent most of a day visiting its many offices and operations. Photo above shows the group in one of the offices there. The six adults who accompanied the choir were James Hayes, minister of music; Miss Jan Cutrell, organist; Jimmy King, Mrs. James Jordan and Mr. and Mrs. W. B. Halliday. The group sang March 13 at First Church, Bonneville; March 14, First, Doneillon, Tenn.; March 15, First, South Pittsburg, Tenn.; March 16, Rhubana, Birmingham; Sunday morning, March 17 at First, West Point, and Sunday night at home. Rev. Fred Tarpley is pastor.

'Bible Belt' - -

(Continued from page 1)

of one's income to the church also is disappearing, the survey showed. "Church members are more likely to give cars or make mortgage payments on parsonages or pay for tickets for trips abroad for study," the paper said.

Although some church members do not realize it, the Observer concluded, "many find their relation more of a philosophical than an emotional attachment."

Also, it said, some Christians "find it hard to see specific relations between their religious views and their own concepts of right and wrong, and live their lives every day."

Church-State - -

(Continued from page 1) whom the lecture series is named. Dr. Dawson was executive secretary of the Baptist Joint Committee on Public Affairs and was one of the founding fathers of Protestants and Other Americans United for Separation of Church and State.

The 83-year-old Baptist leader, a graduate of Baylor University, was introduced as "a modern Roger Williams" and world authority on church-state relationships.

Dr. Dawson had earlier presented to Baylor a wealth of source material on church-state relations, including a large section of his personal papers, manuscripts, correspondence and books on church and state.

Rev. Meadows, a native of Alabama, is a student at Clarke College. He and his wife, Linda, and five daughters are living in the pastorage in the Mt. Vernon community. Mrs. Meadows is also a student at Clarke.

Student - -

(Continued from page 1) North Greenville Junior College, Tigerville, South Carolina, and is an English major.

To Oregon-Washington Linda Gayle Ganaway, of Natchez, Mississippi College, to Oregon-Washington Convention. She is a major in business education.

Randolph Foster, of Meridian, Mississippi College, to Montana (Colorado Convention). He is an English major.

"This mission program is financed entirely by 'over an above' gifts of students," declared Mr. Winders, "and no appropriation is made by the Mississippi Baptist Convention and no church is solicited for a contribution."

The selection committee was composed of: Jerry Day Terrell, University of Southern Mississippi; Robert Meyer, William Carey College; Diana Pearl Rotenberry, Delta State College; Jane White, Copiah-Lincoln Junior College; Willie Mae Cutrer, Student Director, Jones Junior College; Rodney Ellis, Student Director, Southwest Junior College.

Ex-Officio Members

Tim Townsend, Mississippi College, State Student Convention president, and Mr. Winders are ex-officio members and were present at selection meeting.

As a part of the 1962-63 program Mississippi Baptist students have been helping to finance the student work program at Montana State College, Bozeman.

The Mission program is sponsored by the State Department of Student Work, the Department of Student Work of the Sunday School Board, Nashville, Tenn. and the Home and Foreign mission boards.

FRIDAY NIGHT "Freedom Through Shared Witness"

6:45 Pre-session Music

7:00 Song Service

7:10 Scripture

Prayer

7:15 Hospital Commission—T. Sloane Guy Jr., Louisiana

7:30 Chaplain's Commission — L. L. McGee, Georgia

7:40 Presentation of New Officers

7:45 Home Mission Board Central Meeting—Allen W. Graves, Kentucky

7:50 Foreign Mission Board Central Meeting—Howard W. K.

7:55 Committee on Time, Place, Preacher

8:00 Committee on Canadian Baptist Cooperation — Courts Bedford, Georgia

8:15 Committee on Denominational Calendar — Allen W. Graves, Kentucky

8:20 Committee on Resolutions

8:25 Miscellaneous Business

8:30 Committee on Committees

8:35 Congregational Song

8:40 Special Music

8:45 Address—J. L. Lewis Jr., Alabama

Benediction



Rev. Jim Meadows

Arrowood Church Ordains Preacher

Mt. Vernon Church on Valley Road, Meridian, recently asked the Arrowood Church, Meridian, to ordain Rev. Jim Meadows to the gospel ministry. Meadows has accepted the pastorate of the Mt. Vernon Church.

Arrowood ordained Meadows in a service held at Mt. Vernon.

Dr. Charles Melton, Newton Superintendent of Missions and Clarke College faculty members, made the charge to the church; Rev. Ray Hill, pastor of Mt. Gilead Church, Meridian, brought the charge to the candidate; Joe Collier, minister of music at Arrowood Church, presented the Bible; Rev. Dan Haynes, Van Cleve, led the pre-ordination prayer; and Rev. Lee Hudson, pastor at Arrowood, preached the ordination sermon.

Rev. Meadows, a native of Alabama, is a student at Clarke College. He and his wife, Linda, and five daughters are living in the pastorage in the Mt. Vernon community.

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Church Building - -

(Continued from page 1) Program of Mississippi." The conference will begin at 3:00 p.m. Tuesday and adjourn at noon Wednesday.

Those desiring individual conferences with any of the visiting or state personnel, to be scheduled for Wednesday afternoon, should contact Mr. Cummings in advance.

State Convention Board leaders to participate on program will be Dr. Foy Rogers, secretary of Cooperative Missions; Kermit S. King, Training Union secretary; W. C. Morgan, music secretary; E. L. Howell, Brotherhood secretary and A. L. Nelson, business manager and director of assemblies.

The conference will be sponsored by the Mississippi Baptist Convention Board and the Baptist Sunday School Board, Nashville.

Trustees Uphold - -

(Continued from page 1)

prohibits production of plays containing vulgar, profane or blasphemous language, or which ridicules the Christian religion.

McCall told the trustees that plans for reorganizing the Drama Department following the staff's resignations are already underway.

"Approximately a score of applications for positions in the Drama Department have been received from teachers with advanced degrees in college drama departments," McCall said. "The drama program will be reorganized and continued."

The Mission program is sponsored by the State Department of Student Work, the Department of Student Work of the Sunday School Board, Nashville, Tenn. and the Home and Foreign mission boards.

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Benediction

FAITH

STATEMENT CORRECTION

A serious typographical error has been discovered in the Statement of Faith report which was published in the issue of March 14. The error is found in Article X "Last Things". It was caused by dropping a line of copy or a line of type, and is immediately apparent when the section is read carefully.

The corrected Article X is as follows, and those who filed the Statement of Faith for future reference, should paste this corrected statement over the old one.

X—LAST THINGS

God, in His own time and in His own way, will bring the world to its appropriate end. According to His promise, Jesus Christ will return personally and visibly in glory to the earth; the dead will be raised; and Christ will judge all men in righteousness. The unrighteous will be consigned to Hell, the place of everlasting punishment. The righteous in their resurrected and glorified bodies will receive their reward and will dwell forever in Heaven with the Lord.

Isa. 2:4; 11:9; Matt. 16:27; 18:8-9; 19:28; 24:27, 30, 36, 44; 18:8-9; 19:28; 24:27, 30, 36, 44; 48; Lk. 12:40; 48; 16:19-20; 17:22-37; 21:27-28; John 14:13; Act. 1:11; 17:31; Rom. 14:10; I Cor. 4:5; 15:24-28, 35-38; II Cor. 5:10; Phil. 3:20-21; Col. 1:5-34; I Thess. 4:14-18; 5:1ff.; II Thess. 1:7ff.; 2:1; I Tim. 6:14; II Tim.

N.Y. Yankees Baseball Star Leaves For Japan Crusade



DALLAS (BP) — The New York Yankees' star second baseman, Bobby Richardson, traded his bat for a Bible here and left for Tokyo where he will be participating in the Japan Baptist new life movement.

The 27-year-old athlete said in a press conference here he will speak before youth groups in Japan, a baseball-loving country, and will try to teach Christianity through baseball. "I'm in baseball for a pose—to serve God," he said. "In Japan, I'll be giving my testimony to bring youth to Christ."

Asked by one reporter the number he might win, Richardson answered: "If we win one to Christ, it will make the trip

worthwhile."

The handsome young man from Sumter, S. C., will be in Japan before the vast nationwide Japan new life movement begins, and will return to the United States in time for spring training.

The new life movement, aimed at reaching the entire population of Japan with the gospel message, will include five area-wide crusades and 166 revivals.

Richardson, who had a .302

battting average for the Yankees last year, made the catch that saved the last game of the world series for his team last year.

Bobby said he is just a mediocre athlete during the regular season. "I make my living by hitting bunts and singles."

He admitted, however, he had managed to make a couple of records during world series games, adding modestly, "I feel there are a lot of fellow Christians praying for me during the series who don't even see me the rest of the year."

Holds Record

Richardson holds the record for the number of runs-batted-in during a world series game, and is one of the few players in baseball history to hit a home run with the bases loaded during a world series game.

The dedicated young athlete met his wife, Betsy, at Grace Baptist Church in Sumter, S. C. where they are both members. Mrs. Richardson has an aunt who is a Southern Baptist missionary in Taiwan where Bobby will be speaking as a part of his trip to the Orient.

Richardson has taught a Sunday School class, spoken before youth rallies and city-wide crusades, and has participated in youth camps sponsored by the fellowship of Christian athletes.

"My purpose in life," he said, "is to know, to love, and to walk daily with Jesus Christ, and I think that should be everyone's purpose."

by Dr. Frank W. Patterson, missionary director of the Baptist Spanish Publishing House in El Paso, Tex.; and (3) an evangelistic tour of the Caribbean area being made by Rev. Joseph B. Underwood, associate secretary for promotion for the Foreign Mission Board, and Ted Roberts, minister of music for First Baptist Church, Albuquerque, N. M.

Progress Noted in Malaya, Singapore

In his report to the Board, Dr. Winston Crawley, secretary for the Orient, gave an up-to-date summary of the 12-year-old Southern Baptist mission program in Malaya and Singapore. Related to this work now, he said, are 24 organized churches and nine chapels, with memberships totaling more than 2,100.

Among advances, Dr. Crawley listed the beginning of work among the nearly 1,000,000 Indians in the country; development of an assembly site on the seacoast near Port Dickson; securing of a permanent site for the theological seminary; and changing of a program in Petaling Jaya from clinic to good will center.

There are 34 Southern Baptist missionaries under appointment to Malaya and Singapore and two missionary associates under employment for a term of special service. Their emphasis has been on consolidating the work in the five places where they are now located, Crawley said, but are moving to new places of missionary residence and work is expected in the near future.

Dr. Crawley said the scheduled formation of the new country of Malaysia (by a merger of Singapore and Malaya with the British-controlled areas in northern Borneo) later this year should make it possible for Southern Baptists to locate missionaries in northern Borneo.

"This probable new opening creates all the more need for enlargement of our missionary staff in Malaya," he said.

There is urgent need for missionaries to reinforce student work in Kuala Lumpur and Singapore, to teach in the seminary at Penang, and to do religious education and music

special projects.

Dr. Frank K. Means, secretary for Latin America, reported to the Board on three special projects in the area for which he has responsibility:

(1) a student work encampment in Argentina, where a department of student work was recently set up by the Argentinean Baptist Convention.

Buildings have been plowing long trenches through a barren area known as Tule Springs, fifteen miles northwest of Las Vegas, Nevada.

The earthmovers have dug up tiny stone tools that archaeologists say may push back by as many as 1,000 to 15,000 years the known civilization in that area.

John Speights, student at

Strong River Pastor Ordained

John Speights, student at Mississippi College, was recently ordained to the ministry at his home church, Highland Park, Jackson, Tennessee, where his father, Rev. H. B. Speights is pastor. He was ordained upon recommendation of Strong River Church, Simpson Association, which had called him as pastor.

Florence, First: April 1-7; Rev. James Fancher, pastor and evangelist; Rev. Gordon H. Sansing, music leader; Youth Choir to participate each evening.

Cruger: March 29-31; James Young, speaker; Kenneth Shaw, music director; Barbara Howard, pianist; Kenny Howard, youth pastor; Rev. Jerry Brownlee, pastor; services in Cruger School Auditorium. Holmes Junior College Choir will sing during the closing service on March 31.

Orange Grove (Jackson County): April 1-10; Rev. Harold O'Chester, pastor, First Church, Purvis, evangelist; Kermit Hudson, song director; Rev. Eddie Lott, pastor.

Hebron (Panola): April 1-7; Rev. A. R. Major, pastor, Victoria Church, Baton Rouge, La., evangelist; Sam Christ, song leader; Mrs. Jones Barnett, organist; Mrs. Alton McCain, pianist; Rev. Donnie L. Stewart, pastor; services nightly during week.

Parkway, Jackson: March 31-April 7; Rev. Bill Causey, pastor, Poplar Springs Drive Church, Meridian, and former assistant pastor at Parkway, evangelist; Dr. Edwin McNeely, retired from the faculty at Southwestern Seminary, now living in Newton, music director; Dr. G. Norman Price, pastor.

Colonial Heights Kindergarten Registration

Colonial Heights Church, in

keeping with the needs of a

growing community and ex-

panding church program, pro-

vides a kindergarten for chil-

dren of the northeast Jackson

area.

Registration of children to be

enrolled for the coming session

has been set for Tuesday, April 2, from 1:30 to 3:00 P.M. Par-

ents are requested to register

their children at this time.

For further information, con-

tact Mrs. Biblo Young, (Resi-

dence phone: 388-2370 or Kin-

dergarten phone: 388-0606.)

Rev. Sam Mason is pastor.

3-Act Play Set For Clarke

A three act comedy, "Mother Is A Freshman," will be

presented by the Sophomore

Class of Clarke College, March

28 at 8:00 o'clock in the col-

lege auditorium.

Mrs. Mary Farrell Kee, of

the Clarke College English De-

partment will direct the play.

Tickets are now on sale —

adults 50 cents, students (any

student) 35 cents, and a speci-

al price of One Dollar for

the whole family, regardless

of the number of the family.

N. O. Seminary Alumni To Meet

The annual gathering of New

Orleans Seminary Alumni has

been set for May 8 during the

Southern Baptist Convention in

Kansas City, Mo., announced

Dr. Russell M. McIntire, Mis-

sissippi alumni president from

Clinton.

The breakfast meeting will

be held at the Hotel Muske-

bach at 7 a.m., with conven-

tion-wide New Orleans Alumni

President, Dr. Landrum Leav-

ell, Gulfport, presiding.

Since the hotel manager

must be advised early of the

total figure for the breakfast,

alumni are urged to write the

Southern Seminary Alumni Com-

munity for the number of



MISS RUTH WOMACK (extreme right) GA director, introduces two girls at Queens' Court, Deborah Townsend, Natchez (left) and Becky Rowden, Hattiesburg, to Miss Charlotte Carroll, Miss Mississippi, who participated on program.



AMONG THOSE AT head table for the banquet at Queens' Court were, from left: Susan Cameron, pianist, Purvis; Altus Newell, Mississippi College, music director; Mrs. Charles Whitten, missionary to Spain, master of ceremonies; Miss Marjean Patterson, state YWA director; Mrs. Alon Bee, Jackson, official chaperone for Miss Mississippi, and Miss Charlotte Carroll, student at Delta State and Miss Mississippi.

REVIVAL DATES



Southside, Jackson: March 31-April 7; Rev. Joe Hinton (pictured), pastor; Rev. James Whittington, pastor.

Wildwood, Laurel: March 31-April 7; Rev. Charles Williams, pastor, Central Church, Hattiesburg, music-director; Rev. J. M. Foy, Sr., pastor.

Hebron (Panola); April 1-7; Rev. A. R. Major, pastor, Victoria Church, Baton Rouge, La., evangelist; Sam Christ, song leader; Mrs. Jones Barnett, organist; Mrs. Alton McCain, pianist; Rev. Donnie L. Stewart, pastor; services nightly during week.

Colonial Heights Kindergarten Registration

Colonial Heights Church, in keeping with the needs of a growing community and expanding church program, provides a kindergarten for children of the northeast Jackson area.

Registration of children to be enrolled for the coming session has been set for Tuesday, April 2, from 1:30 to 3:00 P.M. Parents are requested to register their children at this time.

For further information, contact Mrs. Biblo Young, (Residence phone: 388-2370 or Kindergarten phone: 388-0606.)

Rev. Sam Mason is pastor.

3-Act Play Set For Clarke

A three act comedy, "Mother Is A Freshman," will be presented by the Sophomore Class of Clarke College, March 28 at 8:00 o'clock in the college auditorium.

Mrs. Mary Farrell Kee, of the Clarke College English Department will direct the play. Tickets are now on sale — adults 50 cents, students (any student) 35 cents, and a special price of One Dollar for the whole family, regardless of the number of the family.

N. O. Seminary Alumni To Meet

The annual gathering of New Orleans Seminary Alumni has been set for May 8 during the Southern Baptist Convention in Kansas City, Mo., announced Dr. Russell M. McIntire, Mississippi alumni president from Clinton.

The breakfast meeting will be held at the Hotel Muskebach at 7 a.m., with convention-wide New Orleans Alumni President, Dr. Landrum Leavell, Gulfport, presiding.

Since the hotel manager must be advised early of the total figure for the breakfast, alumni are urged to write the Southern Seminary Alumni Community for the number of

McCall Is Speaker At N.O.

NEW ORLEANS — "All the theological learning in the world will not compensate for a lack of compassion in a pastor," Baylor University President Abner McCall told the New Orleans Seminary student body.

In his final address of the annual Tharp lecture series, Dr. McCall attacked the practice of setting limited Christian goals by church members and pastors alike. "The pastor is guilty of setting superior theological knowledge as his ultimate goal instead of setting the example for laymen in their disquieting, but divine struggle to be perfect," he said.

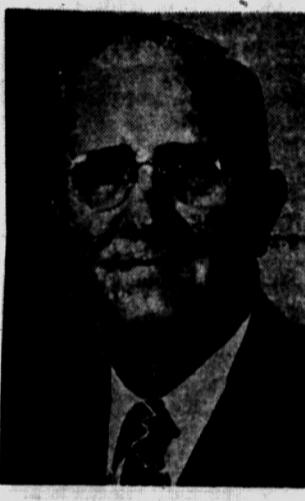
Dr. McCall contended that ministerial preoccupation with fine theological points tends to separate religion from life and is prone to lead to controversy among ministers.

His other lectures in the series also dealt with the laymen's-eye view of the pastor.

"I resent being under the clergy's power. If I feel that he is trying to separate me from my religion, and I cry out for laws of theology to be written in plain, simple English," declared Dr. McCall.

Difficult to Control

"However it is most difficult to control human conduct with broad general rules," he continued. "Broad rules demand interpretation and interpretation leads to variety and complexity."



Former Laurel Pastor Dies

Rev. W. E. Hellen, 67, former pastor of West Laurel Church, Laurel, died in his home at Bogalusa, Louisiana, Sunday afternoon, March 17, from a heart attack.

Funeral services were held at First Baptist Church, Bogalusa, La. Burial was in a Bogalusa cemetery.

Rev. Hellen began a 35-year ministry among Southern Baptists in Laurel at the West Laurel Church. He first came to that church in 1925 and spent eight years there. He led in erecting the building there in 1929.

After leaving Laurel, Rev. Hellen was pastor of a church in Bogalusa for seven years and one in DeQuincy, La., four years. He returned for a second term of service at West Laurel. After another seven years there, he retired October 1, 1960. After retirement, he continued to supply pulpits in Louisiana.

In Jones County Association, Rev. Hellen served on the board and as a moderator.

When West Laurel Church was built in 1929, its valuation was \$43,000 and membership was 735. When Hellen retired, the church property was valued at \$125,000 and membership was 1350.

Hellen was born in Louis, Miss., the son of the late Charlie H. Hellen and Mrs. Carrie Goodson Hellen. He was married in early life to the former Annie Waldrup and to the union five children were born. Following her death, he married Miss Juanita Rendy of Moselle.

Surviving are his widow; four daughters, Mrs. Anna Lee Dean, Chatsworth, Ga.; Mrs.

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Page 4

Thursday, March 28, 1963

Southern Baptist Convention Program

Elsewhere in this issue of the Record we are carrying the full program for the coming session of the Southern Baptist Convention, to be held in Kansas City, May 7-10. Programs of some of the related meetings will be printed in subsequent issues.

Preparing a convention program which provides for all of the business of the convention, is fair to all of the agencies in scheduled time for their reports, and which, at the same time, presents inspirational periods, is a difficult task for the program committee. This committee apparently has labored diligently at its task, and provided a program which is up to the usual standard for the convention sessions. We expect this to be another great convention gathering.

We note one change, in that few widely known men, other than the denominational leaders, appear on the program. Men who have usually been chosen as speakers are by-passed this year, and new voices, not so generally well-known across the convention, will be heard.

We are a bit disturbed at one other change from the usual convention program, although we are sure that the committee had some special reason for making it. The Home Mission Board program has been placed in the closing session on Friday night, instead of an earlier night which it has had in every session in recent years, except the meeting at Miami Beach. Usually the committee seeks to give the two mission agencies the two best evening sessions of the convention, and most Baptists fully approve of this.

To place the Home Mission Board program on Friday night simply means that its report will not be heard by the majority of the messengers. This is not a pessimistic viewpoint, but faces the fact that large numbers of the Baptists attending the Southern Baptist Convention leave for home on Friday. This especially will be true this year when thousands of pastors will be in driving distance of home, and can get there for Sunday services if they leave Friday. We predict that the attendance on Friday night will be less than half of that of the Wednesday or Thursday night sessions. While we recognize that somebody has to be assigned to Friday night, it seems that it is hardly wise to assign the time to one of our major boards. Is it not better to make it a night of minor reports and great inspiration with some outstanding speaker, as is usually done?

We note that the Sunday School Board has been given the Thursday night period, and we are certain that there is some urgent reason for this. We completely approve of the Sunday School Board, and know that it has a major part in our whole program. While we do not begrudge it this prime time for this one year, we sincerely hope that future committees seriously will consider keeping the two great "mission nights" as the very heart of the convention program.

Temperance Meetings Held

Under the direction of the Mississippi Baptist Director of Temperance, Rev. C. M. Day, special meetings are being held in every association in the state, to arouse interest in, and make plans for effort to retain and strengthen the prohibition laws of the state.

These are timely meetings and very important, and should draw both pastors and lay leaders from every section. It is time now to get ready for a new assault on the liquor laws, which will come when the next legislature meets. Already the wets are saying that they will succeed in bringing repeal next time. They are saying that the reapportionment will take some of the control away from rural areas, and that they can now win. In the last two referendums on liquor in the state, a large majority of the counties voted dry, and we are confident that almost all of the same counties would continue to vote dry if another referendum were held. If those counties will elect men who are committed to the dry cause, then the wets, who would still be in minority, as far as counties are concerned, cannot win.

Experience in other states reveals that once the prohibition laws are repealed it is almost impossible for the drys to get consideration of their demands. For example, only a few days ago, the press told that dry efforts in Kansas were killed by action of a legislative committee, which allegedly refused to allow a dry bill to come before the state legislature.

Drys in Mississippi are not at all satisfied with present conditions of flaunting of the law, and lax-enforcement, but they know that repeal of the prohibition laws is not the solution to the problems. They have seen the tragic things that have happened in Oklahoma, where the wets promised so many things and then, when repeal came, evidently forgot every promise. They know that the betterment of conditions, must come through strengthening the liquor laws, not repealing them, and through better law enforcement, not through yielding to the demands of the liquor forces.

The only way that conditions can be made better is by the election of dry men to the legislature. These must be men who believe in, and will fight for a dry state, and will be willing to pass laws which will make it that. The election of such men must come from the local level, and Christian citizens must be aroused to interest and action to bring about their election.

The Mississippi Baptist Convention is not and will not be involved in politics, but it does believe that every Baptist citizen in the state should be so involved. That is the reasons for these meetings now being held over the state. They are seeking to arouse Christian citizens who are interested in solving the state's liquor problems, to see that the only way to solve them is to elect to public office men who will bring about their solution.

Meetings seeking to do that merit the support of every Baptist in the state.

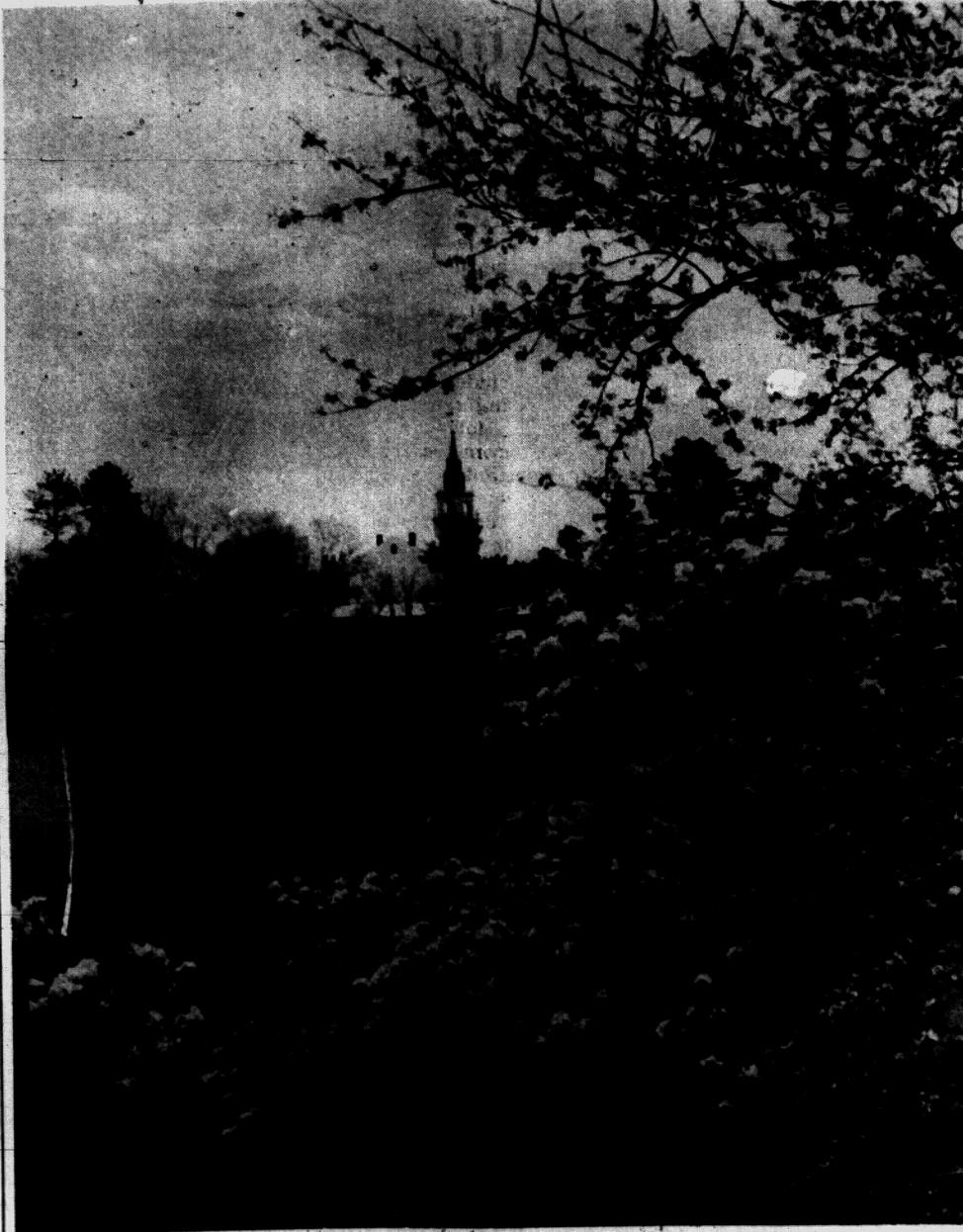
GUEST EDITORIAL

Should Baptists Fear Publicity?

By E. S. James in *Baptist Standard*

Two proverbs about information are current. The first is, "Tell the people, and trust the Lord." The second is, "What people don't know won't hurt them." A third one ought to be sounded from the housetops: "What the people are not told they will find out sooner or later."

There has never been a more false philosophy than this. Men will never be hurt by not knowing. It is true, however, in every experience of life. Multitudes of homes have been ruined because the wife or husband found out what the other was doing. Government officials are sometimes hurt by what the public knows. Some have died because of what the public knew. Some tried to keep important in-



BLOSSOMS IN SPRING — "The flowers appear on the earth . . ." (Song of Sol. 2:12 RSV) (RNS Photo)

New Books

EXPOSITORY PREACHING WITHOUT NOTES by Charles W. Koller (Baker, 132 pp., \$2.50)

A valuable discussion of effective preaching, showing the need for Bible exposition, and how to prepare for it, and to do it without the use of notes. There is much usable and helpful material for preachers, both young and old, in these eighteen brief chapters.

SOUL WINNING MADE EASY; SOUL WINNING CLASSES MADE EASY; VISITATION MADE EASY; VISITATION CLASSES MADE EASY; all four books by C. S. Lovett (Personal Christianity, Box 157, Baldwin Park, California). Each book 80 pages, paper, \$1.00

A number of years ago the author dedicated his life to providing literature that would guide people in doing personal work for Christ. The first volume of the four listed, **SOUL WINNING MADE EASY**, is based upon the thesis that soul-winning is "introducing people to Christ" and leading them to "accept Him". The book tells how to prepare, the tools to use, and the step by step things to do, and words to say to lead a person to Christ.

Many photographs are included showing just how to carry out the suggested techniques. There is nothing catchy or tricky about the suggested plan, but simply a clear explanation of what to say and do. The book on **SOULWINNING CLASSES** shows how a pastor or other church leader may teach people to become soul winners. The other two books follow the same general plan, applying them to a church visitation program. Here is "the mechanical knowhow to aid the most timid Christian in becoming a witness for Christ." All of the books give emphasis to the leadership of the Holy Spirit in all of this work.

KARL BARTH'S DOCTRINE OF THE HOLY SCRIPTURE by Klass Runia (Eerdmans, 225 pp., \$4.00)

No doctrine of theology is being more widely studied today than the doctrine of the Holy Scripture. Karl Barth, eminent Swiss theologian, has presented a view of the Scripture which has caused much discussion in the theological world. In this volume an outstanding Australian theologian presents a critical discussion of Barth's position.

THE EPISTLES TO THE THESSALONIANS by Harold J. Ockenga (Baker 144 pp., \$2.75).

Another in the series of

books, **PROCLAIMING THE NEW TESTAMENT**. Takes outstanding texts or paragraphs in each chapter and discusses them in five ways: Historical Setting; Expository Meaning; Doctrinal Value; Practical Aim and Homiletical Form. The authors homiletic ability is especially revealed, and much valuable preaching and teaching material is found here.

Pages From The Past

By J. L. Boyd

60 Years Ago
Under "Personals" Editor T. J. Bailey reported that the Wesson Baptist Church had overpaid their pastor Rev. J. A. Lee, by \$40.00 for the year 1902. The Wesson Church was one of three in the Copiah Association running full time that year, Crystal Springs and Hazlehurst being the other two. The Wesson Church had 367 on the church roll and there were 300 enrolled in Sunday School, the largest in both of all churches in the Association. (So far as can be determined Wesson Church was the largest in Mississippi. Gulfport had 200 members; Vicksburg, First, 208; Brookhaven, First, 221; Hattiesburg, First, 291; McComb, First, 301; Jackson, First, 302; Meridian, First, 528.)

50 Years Ago
The Clinton Church closed a very gracious revival meeting in which Pastor Provence was assisted by Dr. L. O. Dawson as visiting preacher. Results: "There were about thirty-five received for baptism and a few others made profession of faith."

40 Years Ago

The History Committee of State Convention of 1922 was called together by the Chairman, Rev. Harry Leland Martin, for consultation. Other members were Editor P. I. Lipsey and Rev. J. P. Williams. Dr. John T. Christian had been engaged to write the history.

Chairman J. L. Boyd of the Arrangement Committee of the Gipsey Smith Revival in Biloxi announces some 1000 to 1200 persons at the opening services at the large tabernacle built for the purpose.

In spite of eight degrees above freezing weather and the downpour of rain the outlook was "bright for a great spiritual awakening for the Gulf Coast."

The habit of judging and condemning others is usually a great deal more serious than the sins themselves. The point of judgment is to be made. One thing is certain. There is no greater sin than pride. To think that one is better than another is to be prideful. The people who are trying to keep important in-

BAPTIST BELIEFS

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

JESUS' DIVINE NATURE

The New Testament reveals the nature of Jesus as both divine and human (see next week). This divine-human nature is incomprehensible (Rom. 11:33; 16:25-27), but it is real nevertheless.

As divine Jesus is the Christ, the eternal Son of God (John 1:1-2; 8:58; 17:5). He is the Creator of the universe (John 1:3-4; Heb. 1:2). He is the Sphere ("by," em, in the sphere of, Col. 1:16) in which creation took place, the immediate agent ("by," dia, through, 1:16) in creation, and the Goal ("for," eis, unto, 1:16) of creation. He is the center of the universe (Col. 1:17, "consist," hold together). He is the Lord of all creation (cf. "firstborn" and "before," Col. 1:15, 17). He is the "image" (personal manifestation) of the living God (Col. 1:15), and the "express image" (exact manifestation, Heb. 1:3) of His per-

son. Literally, Paul says, "For in him and him alone is permanently and abidingly at home all the very essence of deity, the state of being God in bodily form" (Col. 2:9).

As the eternal Son of God He is "the Lamb slain from the foundation of the world" (Rev. 13:8; cf. John 1:29; Heb. 10:5-7). Yet He became flesh and dwelt among us (John 1:14). In His birth He was conceived of the Holy Spirit and born of the Virgin Mary (Matt. 1:18-23; cf. Isa. 7:14). Thus He possessed no sinful nature (John 8:46; Rom. 5:12-21). He perfectly fulfilled the law of God (John 4:34; Rom. 10:4). He was declared of God to be His Son (Matt. 3:17; 17:5). His disciples recognized Him as "the Christ, the Son of the living God" (Matt. 16:16; John 11:27; cf. also Mk. 1:23-24). In His transfiguration (Matt. 17:2) the wick of His deity which had been turned up was suddenly turned up to a glorious brightness (G. Campbell Morgan).

Some insist that Jesus never claimed deity for Himself. But note John 3:16, 18; 5:25ff. He repeatedly claimed to be one with God (John 8:54; 10:18, 36-37; 14:6-13; 16:28; 17:21, 24).

(Reprinted from "Master Control", radio production of Southern Baptists' Radio-TV Commission)



Insight:

By Foy Valentine, Executive Secretary, SBC Christian Life Commission

(Reprinted from "Master Control", radio production of Southern Baptists' Radio-TV Commission)

A MATTER OF DISCIPLINE IN THE HOME

Is discipline out of date? Old-fashioned? Passe? The recent trend away from discipline in the home has been a matter of serious concern to careful students of family life. It has been a factor in many of the problems of juvenile delinquency and crime which we face today. Fortunately, however, parents are beginning to realize that yesterday's psychology which rejected practically all discipline was tragically faulty. There appears now to be an increasing desire to recapture the values of discipline which our forefathers had. Without self-control all human institutions and society as a whole would break down. The place for an individual to learn self-control is in the home. The time is when he is a child. The persons responsible for it are his parents. The means of instilling it is discipline.

What are the ingredients of discipline? The main ingredient is love. Many problem children are suffering more from a lack of the discipline of love than from a lack of the discipline of punishment. Another important aspect of discipline is a united front on the part of the parents. For the parents to bicker and quarrel openly over matters of discipline is to guarantee the development of an undisciplined child. Parents should be careful to set the right example before their children if they expect them to be disciplined.

Careful scientific studies indicate that non-delinquents have satisfying relationships with their parents while delinquents do not. It is also important to begin early, to be consistent in discipline, and to be careful not to punish the child just to give expression to the parent's own anger or frustration. To be effective, discipline must be accommodated to the age and the individual needs of the child. A parent may spank a four year old, but a teen-ager needs counsel. The successful projection of the work of the schools, the government—particularly the law enforcement agencies—and the churches, depends in large measure on the effective disciplining of children in the home.

Children are the gift of God. God's commandment for parents to love their children may properly be understood as a commandment to discipline them, to bring them up "in the nurture and admonition of the Lord" (Ephesians 6:4). The ancient Biblical admonition to parents is still valid today.

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Arkansas School Receives Approval

President H. E. Williams announced that Southern Baptist College, Walnut Ridge, Arkansas, has been fully accepted and approved for membership by the North Central Association of Colleges with all privileges therein.

Southern Baptist College was founded by Dr. H. E. Williams in 1941 at Pocahontas, Arkansas. The institution was moved to its present location in 1946. A continuous building program has been under way since 1955.

Calendar of Prayer

April 1—John Wagner, Humphreys associational Brotherhood president; Addie Mae Stevens, Mississippi College staff, retired.

April 2—David Millican, Clarke associational Training Union director; Mrs. E. E. Allen, Madison associational WMU president.

April 3—Willie Mae Cutrer, Baptist Student Director, Jones Junior College; Ralph Herring, Director, Seminary Extension Department.

April 4—Obra Quave, faculty, William Carey College; Ann Burnside, Baptist Book Store.

April 5—Robert Spencer, Mississippi College faculty; Foy Rogers, Baptist Building.

April 6—Mrs. Aurelia M. Hollis, faculty, Blue Mountain College; James Lewis Clark, faculty, Clarke College.

April 7—Mrs. T. D. Rodgers, staff, Baptist Children's Village; L. F. Haire, Calhoun associational superintendent of missions.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Ass't

Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD

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Thursday, March 28, 1963

Southern Arranges Social Work Degree



20TH ANNIVERSARY DINNER HONORS FOUR CHAPLAINS—WASHINGTON, D. C.—The 20th anniversary of the heroic death of four chaplains who perished after giving up their lifebelts in the sinking of the U.S.S. Dorchester was commemorated at a dinner in Washington, D. C., attended by leaders of the military chaplaincy and the American Legion. Principal speaker was Dr. Daniel A. Poling (right), father of one of the chaplains—the Rev. Clark V. Poling, a Reformed minister of Schenectady, N. Y. Dr. Poling, editor of the nondenominational Christian Herald, is shown with Chaplain (Maj. Gen.) Ivan L. Bennett, former chief of Army chaplains. The memorial dinner was sponsored by the Clark V. Poling Post of the American Legion. The other three immortal chaplains were the Rev. George L. Fox (Methodist) of Cambridge, Vt.; Father John P. Washington (Catholic) of Newark, N. J.; and Rabbi Alexander D. Goode of Washington, D. C. (RNS photo)

Names In The News

Dr. and Mrs. William L. Jester, missionaries to Ogo- mosho, Nigeria, who are now on furlough, were guests last week at First Church, Tutwiler. Dr. Jester preached on Sunday morning, March 24, at Tutwiler. Mrs. Jester spoke at WMU circles on Monday, March 25. Dr. Jester is the father of Dr. David L. Jester, also missionary to Africa.

Rev. Byron E. Mathis on March 24 celebrated his fifth anniversary as pastor of Calvary Church, Pascagoula.

Cynthia Willouise, fifth child—and first daughter—of Rev. and Mrs. Robert M. Parham Jr., missionaries to Nigeria, was born February 1. Mr. and Mrs. Parham may be addressed at Box 118, Jos, Nigeria, West Africa. He is a native of Columbus, Ga.; she is the former Jo Ann Walton, of Ocala, Fla.

Rev. Harold G. Abbott of Greer- port, Louisiana, was guest speaker at the Yazoo County Association's Temperance Rally held at First Church, Yazoo City, (Rev. James Yates, pastor) on Sunday afternoon, March 24.

Lonnie Poole, Ithaca, New York, and Percy Rutledge, Forest, Two Mississippi State University students, taught juniors and intermediates in a study course at the Mantee Church. Both Miss Poole and Mr. Rutledge are active in the B.S.U. at Miss. State. Rev. Bill Baker is pastor of Mantee Church.

Jenny Baker, president of the Baptist Student Union at Mississippi State University, was speaker for the annual B.

Rev. John L. Wardle has been called as pastor of the Way-side Mission of Main Street Church, Hattiesburg. Dr. John E. Barnes, Jr., pastor. Wardle succeeds Rev. John Merck who resigned after serving for a year and a half. A student at William Carey College, Wardle is a native of Alton, Illinois. He and Mrs. Wardle, the former Ruby Marie Parker of Racialand, Louisiana, have three children, Rebecca, Helen, and John. They live at 114 Katie Avenue, Hattiesburg.

Charles Derris, minister of music and education at First Church, Crystal Springs (Rev. A. Estus Mason, pastor), is guest clinician in a Church recreation Clinic for the Tampa Bay, Florida, area March 25-29. The program is being held in First Baptist Church, Tampa.

Rev. John M. Read is the new pastor of the Calvary Church, Humphreys Association. He and Mrs. Read and their three-year-old Joy moved on the field March 21. Read is a senior at New Orleans Seminary and will continue his studies there until graduation. A native of Mississippi, Rev. Read has held pastorate in Louisiana, and is the last in this state being at Bogalusa Chitto in Pike County.

A Federal study shows that cigarette smoking by women increases breast cancer rates more than twice as much as men. The findings are part of a new report released which is an analysis of 7 million women across the country.

S. U. banquet at Livingston State College, Livingston, Alabama, on March 22. Baker also spoke for the Associational Youth Rally at Rolling Fork on March 23 and for the morning worship service at First Church, Houston, on March 24.

Bobby Shows, Brookhaven, vice-president of the Baptist Student Union at Mississippi State University was the featured speaker for a junior banquet at First Church, Greenwood on March 22 and for the Marion County Youth Rally on March 23.

Miss Ruth Porter, missionary who has been on furlough in the states, left March 11 for Paraguay, where she is director of nursing service at Baptist Hospital, Asuncion. A native of Denison, Tex., she may be addressed at Casilla 1171, Asuncion, Paraguay.

Rev. and Mrs. S. D. Sprinkle, Jr., missionaries to Argentina who have been in the states on furlough, sailed March 11 for Buenos Aires, where Mr. Sprinkle is administrator of International Baptist Theological Seminary. They may be addressed at Calle Ramon L. Falcon 4000, Buenos Aires, Argentina. He is a native of Fort Worth, Tex.; she is the former Lavora Murfin, of Fortville, Ind.

Rev. Buddy Hilburn of Clarkdale has been called as pastor of the Holly Grove Mission of First Church, Indianapolis. Hilburn will serve under the direction of Rev. Harry Kellogg, pastor at First, Indianapolis, and the Missions Committee of that church. He is a second-year ministerial student at Mississippi Delta Junior College.

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LOUISVILLE (BP)—A Baptist seminary and the social work school of a university here have arranged for a student to get both the master of social work degree and the master of social work degree and the master of religious education degree in three years. The social work degree would be accredited.

The new plan was reported here to trustees of Southern Seminary in their annual meeting. It involves the seminary and Kent School of Social Work of the University of Louisville.

This was one of the actions taken as a result of the merger of Carver School of Missions and Social Work here into the seminary. Both are operated by the Southern Baptist Convention.

A companion action of the trustees established endowed chairs of church social work and Christian missions and world religion. The latter will be called the William O. Carver Chair of Christian Missions and World Religion, in memory of the man whose name Carver school bore.

Holloway Promoted

Hugo H. Culpepper, associate professor of missions at the seminary, was named to fill the William O. Carver Chair.

Brimm Has Federal Social Work Degree

LOUISVILLE (BP) — Hugh A. Brimm, former faculty member of Carver School of Missions and Social Work here, now has a government post.

He is chief of the equal employment opportunities program for the U. S. Army's Birmingham (Ala.) Procurement District.

Carver, an agency of the Southern Baptist Convention, is closing after this school year. It has been merged into Southern Seminary, located on a neighboring campus.

The two chairs were established pending vote of the SBC completing the merger.

The \$225,000 voted for campus improvement, provided from capital needs funds through the SBC Cooperative Program, includes \$467,000 for student housing renovation.

Leonard L. Holloway of Louisville was promoted from executive assistant to the president to a new post as vice-president for development and public relations.

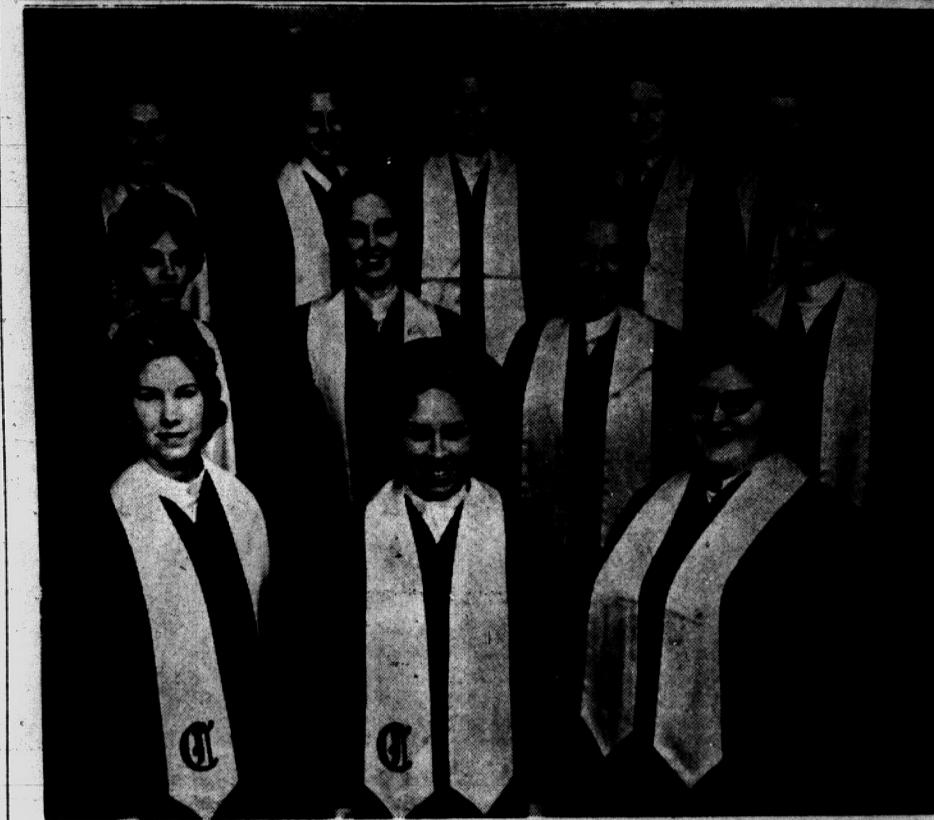
Sunday School Study Is Help In Guayaquil

The three Baptist churches in Guayaquil, Ecuador, and their missions participated in a Sunday school study course early this year in which 112 awards were granted. Garay Baptist Church was host to the meetings.

"Garay's Sunday school attendance has grown from an average of 90 to an average of 184 during the past eight months as the result of an intensive church training program," says the pastor, Southern Baptist Missionary Shelly A. Smith. "There is no second place for training in the Lord's

Mr. Smith directed the city-wide study course and taught one of the eight classes, which were aimed at all workers from the Nursery department to the general officers. The other teachers were Mrs. Smith and six Ecuadorian Baptist pastors and students in the Baptist theological institute, Guayaquil.

A similar study course for Training Union was held in Guayaquil in November, with 110 awards being granted.



THE CLARKE COLLEGE CHORALETTES will sing at East McComb Church, Sunday night, April 7, at 7:30 o'clock. The fifteen-member choral group will be under the direction of Mrs. Edwin McNeely of the Clarke College Music Department. Those appearing in the student group are: Ann Lee, Mary Ellen Hall, Gloria Wilson, Kathryn Taylor, Virginia Jacobs, Mary Martin, Mrs. Reba Odom, Barbara Sharp, Marion Hutto, Mary Cutts, Charlotte Bolden, Amy Gunter, Gay Phillips, Dorothy Haggard and Marian Mundy.

Let's Take A Stand!

By O. K. Armstrong
former member of Congress
from Missouri

This is an open letter to members of our Baptist Joint Committee on Public Affairs,

mittie. I herewith answer Dr. Carlson's suggestion that there be more "clarity on the church-related values that are involved."

The five per cent floor would require taxpayers who itemize their contributions to church, charitable, taxes, interest and other allowable deductions, to subtract five per cent of their adjusted gross income before making any deductions. Obviously, this would place a handicap on all who give any amount to their churches, their colleges, hospitals and other denominational welfare activities, to say nothing of homeowners who pay heavy local and state taxes and interest.

There are three definite reasons why we as Baptists should vigorously protest this proposal:

Would Be Unfair

1. It would be grossly unfair to all who tithe. Tithing is the ideal of our stewardship. That means returning to the Lord's work one-tenth of adjusted gross income. The President's proposal would strike off half that amount, before the taxpayer could deduct for his contributions or any other of the present deductions. On the other hand, a person who uses the "standard" form can take a ten percent deduction without accounting for anything! He does not have to give one cent to his church, or to any other "charitable" cause.

I quite agree with Dr. Carlson when he says that "the tax collectors are in hopes that the five per cent floor will reduce the number of taxpayers who itemize their deductions." Not only that. In the President's message this goal is clearly seen — to gradually eliminate all itemized deductions in the future. Yet practically all who tithe, in all fellowships, use the itemized deduction form; the very reason for use of the "standard" form is to take credit for more deductions than the taxpayer actually had. What an unfair way to treat a church member who tries to fulfill his obligations of stewardship!

2. It would penalize all who support our churches and denominational activities. We do not need a lot of economic theory to prove this. Simple arithmetic will do. Here's John Doe, a Baptist layman, who has an adjusted gross income of \$5,000. He knows he ought to tithe, but he doesn't; and he and his family give an average of \$250 to his church. Other contributions (community fund, Baptist seminary, etc.) \$50. Taxes on property, state income, sales, etc. total \$300. Let us say he pays out \$100 in interest on the car and other buying. Not considering adjustments for medical or casualty expenses, these items total \$750. He would have to subtract the five percent floor — \$250. That leaves only \$500 for his deductions. He cannot avoid paying his fixed items, the taxes and interest, which total \$450. So he gets credit for only \$50 on his contributions. Figure it out on any salary or wage scale, and you'll get the same proportionate result. Given to tithe, would be un-

just and immoral. I hope that our denominational leaders, through the Baptist Joint Committee on Public Affairs, and through their own offices, will rise to help defeat this unwise and unfair proposal.

Accepts Position
In New Orleans

Starting March 1, Angus L. Emerson, III, (pictured) assumed the duties of minister of education at the Elysian Fields Baptist Church, New Orleans, La., Rev. W. K. Sisk, Jr. pastor.

A native of Hernando, Mississippi, graduated from the University of Mississippi in 1960 with a B. S. degree in Geology. He is married to the former Miss Karen Burford, who is a Phi Beta Kappa graduate of Ole Miss.

Mr. Emerson is a nephew of Dr. J. Norris Palmer, minister, First Baptist Church, Baton Rouge. In connection with his duties at Elysian Fields, Mr. Emerson is working Master of Education at New Orleans Seminary.

Houston Baptist Hospital Says Satellite Works Fine

CINCINNATI (BP)—A Baptist hospital which launched a satellite said here it's working fine.

Administrator Wilson Turner of Memorial Baptist Hospital, Houston, reported the satellite is 12 miles away from the mother institution.

The two successfully operate under one management, he continued. The 100-bed satellite meets the need of patients whose medical condition is not acute.

A station wagon made out as an ambulance shuttles patients between the satellite and the parent hospital, it was reported. The satellite handles minor surgery and does a limited amount of general medical and emergency care.

The main hospital provides major medical attention. The same doctors serve the main hospital and the satellite, he said.

The two hospitals have been combined as possible to hold down costs. They include single operation of a laundry, central administrative services and accounting. Separate food service is offered.

The hospital will serve for the next 10 years, he said.

unit go to the hospital cafeteria to eat or, they may order room service. It's estimated the main hospital, treating acute illnesses, needs three employees for each patient admitted. The self-care unit, on the other hand, needs only one employee for every three patients.

The North Carolina Hospital is the only Southern Baptist hospital which especially designed a self-care unit, Walker said. Baptist Memorial Hospital, Memphis, has housing facilities adapted to this purpose but not built originally with that in mind.

Both the satellite hospital and the self-care unit were called "Coming things" in the future Southern Baptist hospital of ministry.

Calvary Church Has Mission

English-language Calvary Baptist Church, in Agana, Guam, is now sponsoring a mission to the people of the island of Saipan. Rev. Keith Johnson, a Texas native, will be the new pastor.

BETWEEN GOLDEN YEARS —

There Are Nickel-
Plated Years

By W. R. Roberts
Annuity Representative,
Mississippi—S.B.C.

Between the golden years of youth and the golden years of retirement come those nickel-plated years when you do all the work — so says Bill Vaughn.

The most productive years of an individual's life come between age 30 and age 65. During this period of 35 years, one not only has to provide living expenses, but he has to lay aside enough to provide for about 15 to 17 years in retirement.

Authorities in the field tell us that one can make ends meet in retirement on $\frac{1}{2}$ of one's take home pay during productive years. To have this amount, one has to live on 85% of one's salary and put aside 15% for retirement. Sim-
ply put, it takes 35 years of saving 15% to provide for 17 years with $\frac{1}{2}$ as much money.

It is sad but true that not many people are systematically providing for those lean years—hence the welfare rolls are increasing.

The Annuity Board and the Mississippi Baptist Convention leadership are appealing to our churches to make provision for our ministers. We appeal to our churches to appropriate 90% of salary to pastors now

and send 10% to Annuity Board for those lean years. The Convention Board will deposit 5% with Annuity Board for pastors of churches that enter the plan.

For the churches' protection as well as the Convention's protection, we feel that this is good business practice.

**"Baptist Student"
Pays Tribute
To. Dr. Hobbs**

NASHVILLE — A tribute to Herschel H. Hobbs, president of the Southern Baptist Convention and pastor of First Church, Oklahoma City, appears in the April issue of "The Baptist Student," Christian collegiate magazine.

Dr. Hobbs is introduced in one of a series of picture stories on outstanding Christians in different vocational fields. He typifies one who has used his abilities to the maximum for Christ in a church ministry.

Mrs. Agnes Ford, press representative of the Baptist Sunday School Board, Nashville, interviewed Dr. Hobbs for the story. She gives insight into the personal man, his views on his thinking about college students.

Rev. E. S. Flynt

**HAS EARNED
137 AWARDS**

Rev. E. S. Flynt, retired Baptist preacher, 72, now a member of First Church, Biloxi, has received awards on 137 books in the new Church Study Course. Prior to this, he completed the first two courses of study books, having begun to study the books of the Sunday School 32 years ago.

In addition to teaching Study Courses in his churches, he assisted in a number of Association-wide Study Courses during the administration of Dr. J. E. Byrd and Dr. E. C. Williams, State Sunday School Secretaries of Mississippi.

At present Brother Flynt is serving as Superintendent of Adult IV Sunday School Department, is a visitor for the Extension Department and is an active member of the Church Choir. In the past he served as Clerk of the Gulf Coast Baptist Association for nine years, was a member of the State Mission Board for one term, and President of the Pastor-Layman Convention of the State for two years.

Rev. Schuyler Batson is pastor at First, Biloxi.

Bloomsbury

**Church Being
Restored**

LONDON, England—(BWA) — Historic Bloomsbury Central Baptist Church, which has served the Holborn area in the center of London since 1848, is in a campaign for £60,000 (\$168,000) for remodeling and renovation.

Baptists of the world came to know and admire the church because of the ministry of its pastors, Dr. William Brock, Dr. J. P. Chown, Rev. Thomas Phillips, Dr. F. Townley Lord and now Dr. H. Howard Williams.

Dr. Lord was pastor of the church at the same time he was president of the Baptist World Alliance. The church's central committee is headed by Dr. Ernest A. Payne, secretary of the Baptist Union of Great Britain and Ireland.

**BMC Begins
PLANS FOR
MAY DAY**

Blue Mountain College announces early plans for its most eventful day of the current session, Saturday, May 4.

The National Alumnae Association of Blue Mountain College, Mrs. May Hall Buchanan, President, will hold its annual meeting on the campus on that day. Many graduates and former students of the College will gather for the 50th Anniversary Alumnae Meeting, which will include the following activities:

Registration at 9:00 a.m. at Guyton Library; the regular business session at 9:45 in Garrett Auditorium; the principal address of the morning, which will be delivered at 11:15 a.m. by Dr. Joseph E. Gibson, New Orleans, La., educational consultant, and husband of Mrs. Eulalie Williford Gibson, a member of the BMC class of 1913; the Alumnae Luncheon at 12 noon, in Ray Dining Hall;

the Afternoon Alumnae Session, honoring Reunion Classes of 1962, 1958, 1948, 1938, and 1913, beginning at 1:30 p.m., in Garrett Hall of Fine Arts; Open House at the new Physical Education Building.

At 3:30 p.m., members of the Junior Class will be in charge of the May Festival which has been a part of the college schedule for more than fifty years. During the May Festival, Dr. Wilfred C. Tyler, President of the College, will crown the Queen of the May, Miss Betsy Moore, Rome, Italy. Miss Dorothy Graves, Louisville, Ky., will serve as Maid of Honor to the Queen. The theme for the Festival Production has not been announced yet.

All alumnae and other friends of Blue Mountain College are urged to be present for the special 50th Anniversary Session's May Day Activities.



**L. M. Fisher
Is Licensed**

L. M. Fisher was licensed to preach the Gospel on February 10 by the Bethel Church in Grenada County.

Rev. Rudolph E. Paine, pastor of Bethel Church, made the presentation.

Mr. Fisher plans to enter Mississippi College in September.

BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary
MISS MAVIS McCARTY
Office Secretary

Special Recognition



Paul Adams

During the Man and Boy Rallies in April, the Brotherhood Department will give special recognition to the Association having the largest number of men and boys in attendance. We will also give recognition to the Church having the greatest number in attendance at the Rally.

We would like to suggest that Associational Brotherhood Presidents begin to build interest in these Rallies by publicizing these meetings in each church of his Association. He may also, in conference with the Church Brotherhood Leaders, suggest an attendance goal for his Association by asking that each Church within the Association accept an attendance goal in an effort to reach the Associational one.

President of the Brotherhood and boys to attend.

Department of the Brotherhood and boys to attend.

DR. NIEMOELLER VISITS BIBLE SOCIETY—NEW YORK — Dr. Martin Niemoeller, prominent German Protestant churchman and a co-president of the World Council of Churches (right), examines a copy of the Pictorial New Testament in German during a visit to the American Bible Society in New York. Shown with him is Dr. Robert T. Taylor, the society's general secretary. Dr. Niemoeller, on a preaching tour of the U. S., was honored by the society at a luncheon. He is president of the Evangelical Church of Hesse and Nassau and a leader of Germany's disarmament movement. Dr. Niemoeller spent eight years in a Nazi concentration camp until his liberation by American forces in 1945. (RNS Photo)



New Sacred Records

THE LORD REIGNETH — Bison Glee Club and Bismarck (Word W-3175-LP).

Southern Baptists have no choral group better known or more beloved than the Bison Glee Club of Oklahoma Baptist University. Warren Angell, the director, is outstanding in Christian music in America. This album is up to the usual high quality of records by these groups. Most of these numbers are not the familiar hymns, but outstanding choral music although a few well known songs are included. Some of them are Overshadowed (violin solo); God Bless America (vocal solo); Stars and Stripes Forever (Marimba); Banner of the Cross (Choir and Band).

CALVIN COLLEGE MUSIC-AL FESTIVAL (Zondervan, p. 62)

This is an unusual record that you will play over and over. Five different musical groups at Calvin College (Michigan) provide a variety of selections that will delight and please the hearer. The five groups are the Concert Band, the Back to God Hour Radio Choir; the Meistersingers (male chorus); the A Cappella Choir and the Chamber Band. The seventeen selections are varied and include Alleluia - Glorious Is Thy Name; Hosanna; Praise Ye the Name of the Lord; Give Thanks to God; Valdres March, and others.

SOLITUDE — THE DICK AND TONY CHORISTERS (Word W-3120-LP)

An outstanding director and a distinguished group of singers produce a magnificent outpouring of song. This is a splendid record. Numbers include Thy Name We Praise; The Lord Reigneth; All Hail the Power; Speak to My Heart and Breathe on Me (medley); and Close to Thee.

BILLY GRAHAM: TWO SERMONS — THE CROSS OF CHRIST; THE FRONTIERS OF TOMORROW. (Word W-3243-LP)

One of the new series of albums by Word Records called GREAT SERMONS SERIES which will present sermons by great preachers, both living and dead. People who love great preaching of the Word of God will welcome this series, both because it will give them messages they want to hear, but also because it will preserve for the years to come the voices and spiritual impact of men who have stirred hearts of their generation. Included with each album is a printed copy of the sermon. Here are two of Billy Graham's outstanding messages. If all of the messages are as well chosen this promises to be a great series of albums.

HYMNS AT HOME by Tennessee Ernie Ford (Capitol, T 1004)

Tennessee Ernie returns to his home town church at Bristol, Tennessee and is joined by over thirty of his kinsfolk in a singing family reunion of favorite hymns. They sing such songs as Sweet Hour of Prayer; I'm Coming Home, Did You Think to Pray, My Jesus I Love Thee, and others. The story of the reunion is told on the album jacket.

HANDFULS OF MUSIC — Joe and Marion Talley with the Dick Anthony Choristers (Word W-3198-LP)

Here is unusual and delightful music presented in numerous instrumental and vocal combinations and variations. Instruments used include the organ, piano, trombone, accordion, banjo and the Hawaiian Guitar. Vocal selections are very effective too. Some of the numbers are Since I Have Been Redeemed, A New Name In Glory; Leaning on the Everlasting Arms; I Never Walk Alone; I Was There When It Happened; and Moment By Moment.

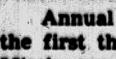
THE SOUND OF YOUNG AMERICA (Word W-3195-LP)

Special music by young people from all over America as delivered at the 19th Annual Convention of Youth For Christ, International, held at Winona Lake, Indiana. Here are vocal



Woman's Missionary Union

President—Mrs. J. T. LYONS, MECO
Executive Secretary—MISS EDWINA BOWMAN
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STURY
GA Director—MISS RUTH WOMACK



Annual Associational WMU meetings will be held during the first three weeks of April in all associations in the state.

Missionary speakers for these meetings are as follows:

District I — Mrs. Anna L. Johnson, Argentina
District II — Mrs. Elton Moore, Indonesia
District III — Mrs. George Canzoneri, Brazil
District IV — Miss Dorothy Latham, Braxil
District V — Mrs. Gerald Riddell, Chile
District VI — Miss Hannah Plowden, China-Hawaii
District VII — Mrs. Sam Mayo, Home Mission Board
District VIII — Rev. Ralph Marshall, Thailand
District IX — Mrs. Sam Mayo, Home Mission Board
District X — Miss Irene Chambers, Home Mission Board
District XI — Miss Irene Chambers, Home Mission Board
District XII — Mrs. Anna L. Johnson, Argentina
District XIII — Dr. James L. Sullivan, Kansas City, Mo.
District XIV — Dr. James L. Sullivan, Kansas City, Mo.
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Missionaries To

Portuguese Ready

ATLANTA (BP) — Southern Baptists have named their first missionaries for work with the more than half million Portuguese-speaking people of the United States.

Ronald and Emily Mathews, both natives of Leesburg, Fla., were appointed by the Home Mission Board. They are leaving immediately for a year's study of Portuguese in Campinas, Brazil.

After their language study the Mathews will serve in California, announced Loyd Corder of Atlanta, secretary of the language groups ministries department. "Most of the Portuguese-speaking people are concentrated in this state."

THE PEACE OF GOD

By Rev. Don H. Stewart, Pastor, Perkinston Church

"God is not the author of confusion, but of peace... And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

—I Corinthians 14:33 and Philippians 4:7

In a confused world one might well ask why there is no peace, since Jesus is the Prince of Peace. Jesus, himself, gave the answer in Luke 12:51, "Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division." However, this same Jesus said to the disciples in John 14:27, "Peace I leave with you, my peace I give unto you." One must complete the sentence, though; for Jesus continued by saying, "not as the world giveth, give I unto you." The peace about which Jesus was speaking was that which should have been a comfort to the disciples in spite of the Galilean storm. When they became distraught, Jesus' rebuke was stinging. "And he said unto them, Where is your faith?" (Luke 8:25).

The peace of Jesus is that which is beyond the comprehension of natural man. It is spiritual peace. Man finds peace when he is rightly related to God. When man through Christ is at peace with himself he is at peace with his neighbor. The angels sang at the birth of Jesus, "Glory to God in the highest, and upon earth peace among men of good will" (Luke 2:14). The emphasis is not on peace to every man but peace to each man who understands and accepts the Lordship of Jesus Christ by faith. Man cannot expect to live in a WORLD of peace, but he can be at peace IN the world. As Paul says in Romans 5:1, "Being justified by faith we have peace with God."

This inner peace enabled William Allen White, on the occasion of the loss of a seventeen year old daughter, to write: "Mrs. White and I are standing on our feet, realizing that the loss is heavy and the blow is hard, but not beating our hands against the bars and asking why. On our backs, Mary is a net gain. She was worth so much more than she cost, and she left so much more behind than she took away that we are flooded with joyous memories and cannot question either the goodness of God or the general decency of man."

Memphis Hospital Gives Two Grants

Frank S. Groner, Administrator, has announced the receipt of two research grants by Baptist Memorial Hospital and the unanimous approval of the Board of Trustees to accept the grants.

Total value of the two grants, one of which is from the Public Health Service and one from the John A. Hartford Foundation, Inc., is \$144,891.

The Public Health Service grant, under the direction of Dr. Francis Murphy and Dr. John E. Whiteleather, is entitled, "Occlusive Disease of the Carotid-Vertebral Arteries." Baptist Memorial Hospital will match the \$43,606 grant to provide a total appropriation of \$87,212. These funds will be used to provide additional space and equipment in the Radiology Department for cerebral angiography.

The five year study is intended to determine the incidence and location of occlusive arteriosclerotic disease in the intrathoracic portions of the subclavian arteries, the innominate artery, and the carotid and vertebral circulation. In order to do this, it is necessary to inject opaque material into the intrathoracic segments of these vessels which can only be done by arterial catheterization.

Rev. Tom A. Jackson, pastor of Byram Memorial Church, Jackson, has resigned, effective April 14, 1962. His resignation is due to ill health.

Rev. Jackson came to Byram Memorial from Chapel Hill Church near Utica, October, 1961. During his ministry there were 44 additions: 22 on profession of faith and 22 on transfer of letter.

In the Jones County Royal Ambassador Pioneer Basketball league the Myrick Church edged First, Church, Ellissville 37 to 32, to take top honors in Tournament play. Mike Howard and Freddie Norton were the Acers for Myrick with 25 and 10 points. Skip Barnett pulled in 15 for Ellissville, First.

In the Crusader league Indian Springs defeated First, Laurel by a score of 10 to 8 in a thriller all the way. This gave Indian Springs the top spot in the Crusade league.

Trophies will be awarded to the winners, as well as the runners-up, and will be presented at the Man and Boy rally to be held at Highland Church April 19, at 5:30 p.m.

m. "Every man should bring a boy. If you don't have a son ask another boy to come with you. A boy will never forget the time you spend with him," says John A. Butler, counselor, Myrick Church.

The compelling urge which directs nations to the higher road can come only through some divinely-charge dimples, one generated by a union of minds motivated by a personal sense of responsibility to God and to mankind. — John A. Hood, director, Watkins Institute Center for Continuing Education, Nashville. "Education—The Answer to Man's Dilemma" in January BAPTIST STUDENT.

"Now, with doors opening in

the first floor of the building is used for Sunday school publication and promotion, with Missionary Mary Frances Gould in charge. The second floor is used for Training Union publication and promotion, under the direction of Missionary Louis E. McCall, for bookbinding, and for storage. The third floor houses a complete recording studio for radio and television work and the recording of magnetic foreign language sound tracks on religious films. Missionary Harold P. Reeves is in charge of radio-TV and Mr. McCall of visual aids.

"For the first time in its

more than 10 years the Baptist publication program has a permanent home," Mr. McCall says. "For years Sunday school work was in one location and Training Union in another. Visual aids projects were relegated to a commercial studio because of inadequate facilities.

Following breakfast and morning watch, the guests will be led on a tour of the campus, and then to the presidents home for "open house". The afternoon program will have as special features singpiration, a talent show, and a baseball game.

Many of the guests will come in response to personal invitations from individual students, and others will accompany alumni who will be visiting the college on that occasion. Re-

servations should be made in advance. The special program will begin early Saturday morning and continue throughout the day.

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